

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 29, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

5:00 PM THE BOARD OF ASSESSORS WILL CONSIDER AN ABATEMENT REQUEST

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) SIGNING OF A MUNICIPAL QUIT CLAIM DEED; 3) CONSIDER APPROVAL FOR USE OF CONTINGENCY
6. OLD BUSINESS: SUSAN & SYDNEY SMITH WHARF APPLICATION, 37 FROSTFISH COVE ROAD, TAX MAP 6, LOT 30
7. WHARF APPLICATIONS *OPEN/CLOSE HEARING*
 - I. BARBARA MESSAMORE, 2260 HARPSWELL ISLANDS ROAD, MAP 21, LOT 23
 - II. JOHN AND JANE TISDALE, 429 HIGH HEAD RD, MAP 7, LOT 109
8. CONSIDER AUTHORIZING A RECREATION FACEBOOK PAGE
9. RECYCLING CENTER/TRANSFER STATION MATTERS:
 - I. CONSIDER SOLID WASTE DISPOSAL CONTRACTOR AND SCHEDULE A WORKSHOP RE: RECYCLING
 - II. CONSIDER A CONTRACT EXTENSION WITH MARSHALL SPECIALTY GRINDING
10. MIDCOAST HOSPITAL QUARTERLY REPORT RE: DEDICATED PARAMEDIC SERVICE
11. CONSIDER REQUEST FOR MITCHELL FIELD GATE TO BE OPEN YEAR ROUND
12. CONSIDER DRAFT CONSERVATION PLAN FOR HILDRETH ROAD PROPERTY, MAP 3, LOT 73
13. SET ANNUAL TOWN MEETING DATE FOR MARCH 9, 2013
14. CONSIDER CONTRACT WITH NORMAND ASSOCIATES ARCHITECTS FOR GARAGE PROJECT
15. CONSIDER CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT PRE-APPLICATIONS
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: SCHEDULING
20. ADJOURNMENT